



# Doon Public School

A New Generation Sr. Sec. School | Affiliated to CBSE  
Sector 21, Panchkula - 134 112 (Haryana)

## SYLLABUS AND PATTERN OF QUESTION PAPER

FOR

PERIODIC TEST I - AUGUST 2026

**Class III**

**Subject: English**

**Max. Marks: 20**

| SYLLABUS                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                    |                                        |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|
| <ul style="list-style-type: none"> <li>➤ Chapter 1 - Lara the yellow bird (prose)</li> <li>➤ Chapter 2 - The Special One (prose)</li> <li>➤ Chapter 4 - The Tiffin Gang (prose)</li> <li>➤ Grammar – Homophones, Noun, Synonyms, Types of Sentences</li> <li>➤ Writing – Daily routine, recipe</li> </ul> |                                                                                                                                                                    |                                        |                   |
| PATTERN OF QUESTION PAPER                                                                                                                                                                                                                                                                                 |                                                                                                                                                                    |                                        |                   |
| Section                                                                                                                                                                                                                                                                                                   | Name of the Section                                                                                                                                                | Marks<br>(No. of Questions<br>x Marks) | To be prepared by |
| Section A                                                                                                                                                                                                                                                                                                 | Reading<br>(Multiple Choice Questions )                                                                                                                            | 1 passage<br>(5 sub-parts x 1)         | School            |
| Section B                                                                                                                                                                                                                                                                                                 | <ul style="list-style-type: none"> <li>• Grammar<br/>(Multiple choice Questions)</li> <li>• Writing</li> </ul>                                                     | 5 x 1<br><br>1 x 3                     |                   |
| Section C                                                                                                                                                                                                                                                                                                 | Literature <ul style="list-style-type: none"> <li>• Reference to the Context</li> <li>• Very Short Answers Questions</li> <li>• Short Answers Questions</li> </ul> | 2 x 1<br>3 x 1<br>1 x 2                |                   |

**Subject: Hindi**

**Max. Marks: 20**

| SYLLABUS                                                                                                                                                                                                                                                                              |                     |                                        |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------|-------------------|
| <ul style="list-style-type: none"> <li>➤ Chapter 2 - चींटी</li> <li>➤ Chapter 3 - कितने पैर</li> <li>➤ Chapter 4 - बया हमारी चिड़िया रानी</li> <li>➤ Chapter 5 - आम का पेड़</li> <li>➤ व्याकरण- गिनती 1 से 10, संज्ञा तथा विपरीत शब्द</li> <li>➤ रचनात्मक लेखन- संवाद लेखन</li> </ul> |                     |                                        |                   |
| PATTERN OF QUESTION PAPER                                                                                                                                                                                                                                                             |                     |                                        |                   |
| Section                                                                                                                                                                                                                                                                               | Name of the Section | Marks<br>(No. of Questions x<br>Marks) | To be prepared by |
| खंड क                                                                                                                                                                                                                                                                                 | अपठित गद्यांश       | 1 passage<br>(5 sub-parts x 1)         | School            |

|       |                |                |  |
|-------|----------------|----------------|--|
| खंड ख | व्याकरण        | 5 x 1          |  |
| खंड ग | साहित्य        |                |  |
|       | • पठित गद्यांश | 2 x 1          |  |
|       | • प्रश्न उत्तर | 3 x 1<br>1 x 2 |  |
| खंड घ | रचनात्मक लेखन  | 1 x 3          |  |

**Subject: Mathematics**

*Max. Marks: 20*

| SYLLABUS                                                                                                                                                     |                           |                                     |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|-------------------|
| <ul style="list-style-type: none"> <li>➤ Chapter 2- Toy Joy</li> <li>➤ Chapter 3 - Double Century</li> <li>➤ Chapter 4- Vacation with my Nani Maa</li> </ul> |                           |                                     |                   |
| PATTERN OF QUESTION PAPER                                                                                                                                    |                           |                                     |                   |
| Section                                                                                                                                                      | Name of the Section       | Marks<br>(No. of Questions x Marks) | To be prepared by |
| Section A                                                                                                                                                    | Multiple Choice Questions | 10 x 1                              | School            |
| Section B                                                                                                                                                    | Short Answer Questions    | 5 x 2                               |                   |

**Subject: EVS**

*Max. Marks: 20*

| SYLLABUS                                                                                                                                                                  |                           |                                     |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|-------------------|
| <ul style="list-style-type: none"> <li>➤ Chapter 1- My Body</li> <li>➤ Chapter 2- Our Senses</li> <li>➤ Chapter 3- Work We Do</li> <li>➤ Chapter 4- Our Houses</li> </ul> |                           |                                     |                   |
| PATTERN OF QUESTION PAPER                                                                                                                                                 |                           |                                     |                   |
| Section                                                                                                                                                                   | Name of the Section       | Marks<br>(No. of Questions x Marks) | To be prepared by |
| Section A                                                                                                                                                                 | Multiple Choice Questions | 10 x 1                              | School            |
| Section B                                                                                                                                                                 | Short Answer Questions    | 4 x 2                               |                   |
| Section C                                                                                                                                                                 | Picture Based Question    | 1 x 2                               |                   |

**Subject: Computer**

*Max. Marks: 20*

| SYLLABUS                                                                                                                                                                     |                           |                                     |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|-------------------|
| <ul style="list-style-type: none"> <li>➤ Chapter 1- Hardware and Software</li> <li>➤ Chapter 2- Understanding Windows 10</li> <li>➤ Chapter 3- Working with Paint</li> </ul> |                           |                                     |                   |
| PATTERN OF QUESTION PAPER                                                                                                                                                    |                           |                                     |                   |
| Section                                                                                                                                                                      | Name of the Section       | Marks<br>(No. of Questions x Marks) | To be prepared by |
| Section A                                                                                                                                                                    | Multiple Choice Questions | 4 x 1                               | School            |
| Section B                                                                                                                                                                    | • Fill Ups                | 3 x 1                               |                   |
|                                                                                                                                                                              | • Match the following     | 3 x 1                               |                   |
| Section C                                                                                                                                                                    | Short Answer Questions    | 5 x 2                               |                   |