



Doon Public School

A New Generation Sr. Sec. School | Affiliated to CBSE
Sector 21, Panchkula - 134 112 (Haryana)

PATTERN OF QUESTION PAPER PERIODIC TEST- III (DECEMBER 2025)

Class: V

Subject: English

Marks: 20+20

| Section | Name of the Section | Marks (No. of Questions x Marks) | M.M. | To be prepared by |
|---------|---|-------------------------------------|----------|-------------------|
| A | Reading (Multiple Choice Questions & One Liner) | 10 | 10 | Ei |
| B | Grammar & Creative Writing | 10 1 x 5 | 10 05 | Ei School |
| C | Literature <ul style="list-style-type: none"> Word Meaning & Make Sentences Reference to the Context (Prose / Poetry) Short Answer Questions | 4 x 1 3 x 1 4 x 2 | 15 | School |

Subject : Hindi

Max. Marks: 40

| Section | Name of the Section | Marks (No. of Questions x Marks) | M.M. | To be prepared by |
|---------|--|---|------|-------------------|
| खंड क | अपठित गद्यांश | 1 passage (5 sub-parts x 1) | 05 | School |
| खंड ख | व्याकरण | 10 x 1 | 10 | |
| खंड ग | साहित्य <ul style="list-style-type: none"> पठित गद्यांश शब्दार्थ एवं वाक्य बनाओ रिक्त स्थान प्रश्न उत्तर | 1 passage (5 sub-parts x 1) 3 x 1 4 x 1 4 x 2 | 20 | |
| खंड घ | रचनात्मक लेखन | 1 x 5 | 05 | |

Subject: Maths

Max. Marks: 40

| Section | Name of the Section | Marks (No. of Questions x Marks) | M.M. | To be prepared by |
|---------|-----------------------------|-------------------------------------|------|-------------------|
| A | Multiple Choice Questions | 20 x 1 | 20 | Ei |
| B | Very Short Answer Questions | 3 x 2 | 06 | |
| C | Short Answer Questions | 2 x 3 | 06 | |
| D | Long Answer Question | 1 x 4 | 04 | |
| E | Case Study Based Question | 1 x 4 [3 subparts (1+1+2)] | 04 | |

Subject: Science**Max. Marks : 40**

| Section | Name of the Section | Marks (No. of Questions x Marks) | M.M. | To be prepared by |
|---------|-----------------------------|-------------------------------------|------|-------------------|
| A | Multiple Choice Questions | 20 x 1 | 20 | Ei |
| B | Very Short Answer Questions | 3 x 2 | 06 | |
| C | Short Answer Questions | 2 x 3 | 06 | |
| D | Long Answer Question | 1 x 4 | 04 | |
| E | Case Study based Question | 1 x 4 [3 subparts (1+1+2)] | 04 | |

Subject: Social Science**Max.Marks: 40**

| Section | Name of the Section | Marks (No. of Questions x Marks) | M.M. | To be prepared by |
|---------|-----------------------------|-------------------------------------|------|-------------------|
| A | Multiple Choice Questions | 20 x 1 | 20 | Ei |
| B | Very Short Answer Questions | 3 x 2 | 06 | |
| C | Short Answer Questions | 3 x 3 | 09 | |
| D | Case Study Based Question | 1 x 3 [2 subparts(1+2)] | 03 | |
| E | Map Work | 2 x 1 | 02 | |

Subject: Computer Science**Max. Marks : 20**

| Section | Name of the Section | Marks (No. of Questions x Marks) | M.M. | To be prepared by |
|---------|--------------------------------|-------------------------------------|------|-------------------|
| A | Objective/ One Liner Questions | 5 x 1 | 05 | School |
| B | Short Answer Questions | 4 x 2 | 08 | |
| C | Long Answer Questions | 1 x 3 | 03 | |
| D | Case Study Based Questions | 1 x 4 (4 sub-parts x 1) | 04 | |

****Note : The above pattern of question paper of Periodic Test III is subjected to minor changes**