

**BASIC DETAILS**

03902--DOON PUBLIC SCHOOL SECTOR 21 PANCHKULA HARYANA

Dated : 23/11/2017

<b>SCHOOL NAME</b>	DOON PUBLIC SCHOOL SECTOR 21 PANCHKULA HARYANA	<b>SCHOOL CODE</b>	03902
<b>ADDRESS</b>	DOON PUBLIC SCHOOL,SECTOR 21,	<b>AFFILIATION CODE</b>	530370
<b>PRINCIPAL</b>	MR CAPT SANJAY ANAND SM	<b>PRINCIPAL'S CONTACT NUMBER</b>	9915512833
<b>PRINCIPAL'S EMAIL ID</b>	doon_pkl@yahoo.co.in	<b>PRINCIPAL'S RETIREMENT DATE</b>	19/11/2018
<b>SCHOOL'S CONTACT NUMBER</b>	0172-2570897	<b>SCHOOL'S EMAIL ID</b>	doonpkl2009@yahoo.com
<b>SCHOOL'S WEBSITE</b>	www.doonpublicschoolpkl.com	<b>SCHOOL'S FAX NUMBER</b>	01722584449
<b>LANDMARK NEAR SCHOOL</b>	SHIV MANDIR TEMPLE RIGHT ACROSS THE SCHOOL	<b>YEAR OF ESTABLISHMENT</b>	1996
<b>AFFILIATION VALIDITY</b>	2002 TO 2020	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	DOON PUBLIC SCHOOL EDUCATION SOCIETY REGD	<b>REGISTRATION DATE</b>	13/12/1995
<b>SOCIETY REGISTRATION NUMBER</b>	2406	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION

<b>NOC ISSUING AUTHORITY</b>	DIRECTOR SECONDARY EDUCATION HARYANA CHANDIGARH	<b>NOC ISSUING DATE</b>	16/11/2000
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\noc\03902.PDF)</b>	<b>NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\affidavit\03902.PDF)</b>

**FACULTY DETAILS**

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<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	39	<b>NUMBER OF PGTs</b>	12
<b>NUMBER OF TGTs</b>	12	<b>NUMBER OF PRTs</b>	14
<b>NUMBER OF PETs</b>	1	<b>OTHER NON-TEACHING STAFF</b>	20
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	5	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	8

**STUDENT DETAILS**03902--DOON PUBLIC SCHOOL SECTOR 21 PANCHKULA HARYANA  
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<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL NUMBER OF INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	2	60	55
<b>2</b>	2	60	53
<b>3</b>	2	60	44
<b>4</b>	2	60	59
<b>5</b>	2	70	43
<b>6</b>	2	70	63
<b>7</b>	2	70	46
<b>8</b>	2	70	57
<b>9</b>	2	70	44
<b>10</b>	2	70	59
<b>11</b>	3	90	43
<b>12</b>	3	90	31

**ACADEMIC DETAILS**

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<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
534---ORG. AND LEADERSHIP SKILLS 541---SPORTS/INDIGENOUS SPORTS 546---YOGA 087---SOCIAL SCIENCE 101---ENGLISH COMM. 122---COMM. SANSKRIT 462---INFO TECHNOLOGY(C) 531---LITERARY AND CREATIVE SKILLS 002---HINDI COURSE-A 041---MATHEMATICS 085---HINDI COURSE-B 086---SCIENCE 004---PUNJABI	053---FASHION STUDIES 054---BUSINESS STUDIES 055---ACCOUNTANCY 065---INFORMATICS PRAC. 083---COMPUTER SCIENCE 301---ENGLISH CORE 500---WORK EXPERIENCE 502---PHY & HEALTH EDUCA 503---GENERAL STUDIES 002---HINDI ELECTIVE 028---POLITICAL SCIENCE 029---GEOGRAPHY 030---ECONOMICS 037---PSYCHOLOGY 039---SOCIOLOGY 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 048---PHYSICAL EDUCATION

**INFRASTRUCTURE DETAILS**

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<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	2
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	8253	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	3
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	4032	<b>TOTAL NUMBER OF ROOMS</b>	59
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	7	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	46
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	9	<b>TOTAL NUMBER OF MALE REST ROOM</b>	1
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	4	<b>NUMBER OF GIRLS' TOILET</b>	22
<b>NUMBER OF BOYS' TOILET</b>	22	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	2

<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	8	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	2
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	9
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	0	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	0
<b>NUMBER OF WATER PURIFIERS/ROs</b>	14	<b>NUMBER OF AUDITORIUMS</b>	2
<b>NUMBER OF LIFTS/ELEVATORS</b>	1	<b>NUMBER OF DIGITAL CLASSROOMS</b>	26
<b>DOES THE SCHOOL HAS HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAS FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAS SPRINKLERS</b>	YES
<b>DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO

<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	58	<b>DOES THE SCHOOL HAS WEB SERVERS</b>	YES
<b>DOES THE SCHOOL HAS A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	YES
<b>DOES THE SCHOOL HAS CLINIC FACILITY?</b>	NO	<b>DOES THE SCHOOL HAS A STRONG ROOM?</b>	NO
<b>DOES THE SCHOOL HAS A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAS FIRE ALARMS?</b>	YES
<b>DOES THE SCHOOL HAS SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAS INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAS A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	9	<b>TOTAL NUMBER OF BUSES HIRED</b>	0



<b>TOTAL NUMBER OF VANS/MATADORS</b>	2	<b>TOTAL NUMBER OF DRIVERS</b>	11
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	11	<b>NUMBER OF ACTIVITY ROOMS</b>	5
<b>NAME OF TRANSPORT COORDINATOR</b>	MR GURVINDER SINGH	<b>TRANSPORT COORDINATOR CONTACT</b>	994485967
<b>BUILDING SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schedetails\building\03902.PDF)</b>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schedetails\transport\03902.PDF)</b>

## LOCATION DETAILS

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<b>NEAREST NATIONALISED BANK</b>	INDIAN BANK	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	1
<b>NEAREST BUS STATION</b>	SECTOR-5	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	2
<b>NEAREST RAILWAY STATION</b>	Panchkula	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	7
<b>NEAREST AIRPORT</b>	MOHALI AIRPORT	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	15
<b>NEAREST HOSPITAL</b>	ALCHEMIST HOSPITAL	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	1
<b>NEAREST POLICE STATION</b>	SECTOR-21 PANCHKULA	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	1
<b>NEAREST METRO STATION</b>		<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	

**OTHER VITAL INFORMATION**

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<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	0/100/100
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	MRS KAMNI KAURA
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9592412833	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	doonpkl2009@yahoo.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	MS SUNITA ANAND	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	09988521833
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	doonpkl2009@yahoo.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	MS SUNITA ANAND
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	09988521833	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	doonpkl2009@yahoo.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	1	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	0
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	3	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE

<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	NO
<b>DOES THE SCHOOL HAS EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	HRKNL0016733000
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	INDUSIND BANK
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>JUNE TO JUNE</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\balance\03902.pdf)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\staff\03902.pdf)</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\income\03902.pdf)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\academic\03902.pdf)</b>

#### **BEST PRACTICES OF SCHOOL**

Providing quality education at affordable cost Student-teacher ratio helps to focus on each student's academic & overall growth Regular PTMs Sports Smart Classes Co activities without any extra cost

## FEE STRUCTURE OF SCHOOL

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<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	20000	2300	15000	0
<b>MIDDLE</b>	20000	2400	15000	0
<b>SECONDARY</b>	20000	2500	15000	200
<b>SENIOR SECONDARY</b>	20000	2500	15000	200

## PHOTO OF SCHOOL

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### SCHOOL PHOTOS

#### GEO-TAGGED PHOTO



#### PLAYGROUND PHOTO



**LIBRARY PHOTO**



**SCIENCE LAB PHOTO**



**PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**

